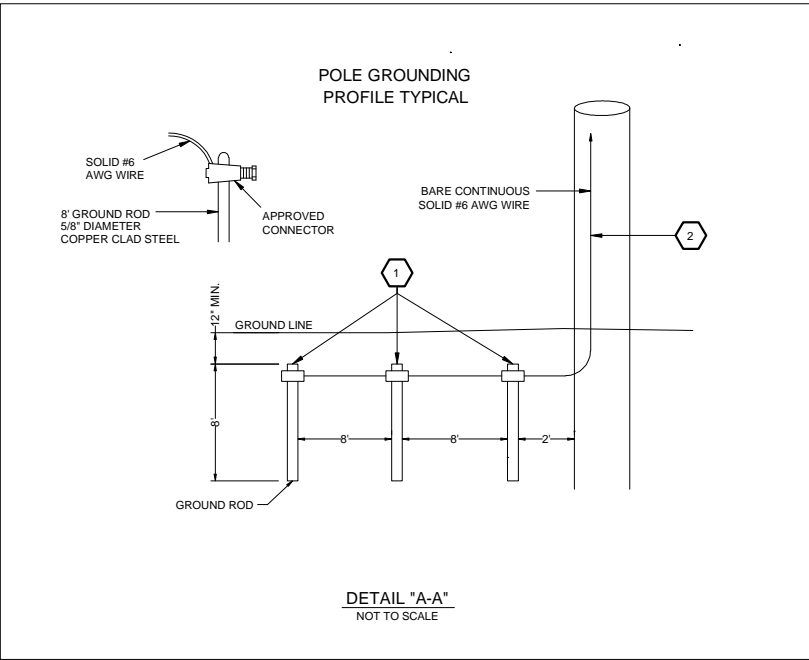
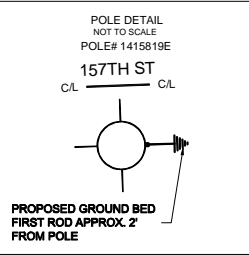


PLACEMENT DATA

- ① PL. 18 TR FT. # 6 GROUND WIRE
INSTALL 3 COPPER GROUND RODS
5/8" DIAMETER, 8' MINIMUM LENGTH
NO PM - PROTECTION PRECAUTION
POLE# 1415819E
R/C 22C
- ② PL. 32' OF BARE # 6 GROUND WIRE
R/C 22C



CONSTRUCTION REQUIREMENTS

1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.
2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
3. ALL 4" TO CONFORM TO PTS.-77 OR EQUIVALENT.
4. ALL 2" TO CONFORM TO PTS.-66 OR EQUIVALENT.
5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPLICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.
7. PLACE # 6 TINNED GROUND WIRE AT BONDING POINTS. (SEE BONDING DETAIL)
8. PLACE PULL ROPE IN NEW CONDUIT.
9. DO NOT CUT CURB & GUTTER.
10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
12. PER AT&T GUIDELINES, ALL HANDHOLES, SPLICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMP's) AS REQUIRED TO ENSURE COMPLIANCE WITH AT&T POLICY LETTER ISSUE FEBRUARY 21, 2003 AND REVISED IN OCTOBER 2005 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTING AND STORM WATER POLLUTION PREVENTION PLANS (SWPPP's) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1972) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

LOCATION: E. 157TH ST. S/S OF STREET, 330'-6" W/O C/L OF S. MAPLE AVE.

DESCRIPTION: PLACE GROUND BED AND 32' OF BARE #6 GROUND WIRE AT POLE# 1415819E.

BACKFILL SHALL BE PER COUNTY OF LOS ANGELES STANDARDS.

STREET TYPE	SOIL CLASS	PROPOSED BACKFILL
MAJOR	N/A	N/A
SECONDARY	N/A	N/A
LOCAL	N/A	N/A
ALLEY	N/A	N/A

CONDUIT RECORD: A506C324

157TH ST

BALL AVE TO MAPLE AVE

SUB MAP #: N/A

STREET NAME N/A

MATERIAL N/A

LINEAR FEET N/A



EXCAVATION DATA

CITY OF: LOS ANGELES COUNTY
PLACING: GROUND BED AND 32' BARE#6 GROUND WIRE

EXCAVATION IN CONCRETE DRIVEWAY	
EXCAVATION IN CONCRETE SIDEWALK	
EXCAVATION IN ASPHALT STREET	
EXCAVATION IN DIRT	18' X 1' = 18 SQ FT
EXCAVATION IN DIRT	
EXCAVATION IN CONCRETE SIDEWALK	

TOTAL EXCAVATION: 18' SQ FT
NUMBER OF CUTS: 1

DATE	ATTID	LAYOUT ENGINEER
05/29/14	AFL/UJ	DAWN HOLTZMAN
		TELEPHONE NUMBER 818-778-2404
CHECKED		EMAIL ADDRESS DH7852@ATT.COM
APPROVED	6/2/14	DH7852
		FACILITY ENGINEER C. RANDOLPH

DATE	REVISIONS	TELEPHONE NUMBER (310) 515-4156
		ISSUED A5-06
		CENTRAL OFFICE GARDENA

SCALE	THOMAS GUIDE	UNDERGROUND CONSTRUCTION PROJECT NUMBER
1" = 20'	734-05	9442315

FILENAME:	DRAWING:
A506 9442315.dwg	1/1

AFL Telecommunications
170 RIDGEVIEW CIRCLE
DUNCAN, SC 29334